

# AGENDA

**Meeting:** Tidworth Area Board  
**Place:** Tidworth Civic Centre, Wylve Rd, Tidworth, SP9 7QE  
**Date:** Monday 18 March 2024  
**Time:** 7.00 pm

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Including the Parishes of:

Chute, Chute Forest, Collingbourne Ducis, Collingbourne Kingston, Everleigh, Ludgershall, Tidworth

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity from 6:30pm.**

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Please direct any enquiries on this Agenda to Max Hirst , direct line or email [max.hirst@wiltshire.gov.uk](mailto:max.hirst@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Christopher Williams, Ludgershall North and Rural (Chairman)  
Cllr Tony Pickernell, Tidworth East & Ludgershall South (Vice-Chairman)  
Cllr Mark Connolly, Tidworth North and West

## **Recording and Broadcasting Information**

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## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) – Graeme Morrison  
Democratic Services Officer – Max Hirst

Items to be considered	Time
<b><u>Welcome and Introductions</u></b>	
<p>1     <b>Highways and Transport Matters</b></p> <p>To receive a presentation covering the following topics:</p> <ul style="list-style-type: none"> <li>• Strategic Business Plan Priorities</li> <li>• Maintenance</li> <li>• Local Transport Plan</li> <li>• Congestion</li> <li>• Public Transport</li> <li>• Air Quality</li> </ul>	<b>7.00pm</b>
<p>2     <b>Question and Answer Session</b></p> <p>An opportunity to ask any highways questions.</p>	
<p>3     <b>Session Summary and Next Steps</b></p> <p>To consider the next steps arising from the presentation and subsequent discussions.</p>	
<b><u>Short Interlude - Before Area Board</u></b>	
<b><u>Area Board Business Items</u></b>	
<p>4     <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>5     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>6     <b>Minutes</b> (<i>Pages 1 - 6</i>)</p> <p>To confirm the minutes of the meeting held on 6 November 2023.</p>	
<p>7     <b>Chairman's Announcements</b> (<i>Pages 7 - 12</i>)</p> <p>The Chairman will update on the following items:</p> <ul style="list-style-type: none"> <li>• Local Nature Recovery Strategy</li> <li>• Wiltshire Best Kept Village Competition</li> <li>• Wiltshire Council's Cultural Strategy 2023-2030</li> </ul>	
<p>8     <b>Information Items</b> (<i>Pages 13 - 22</i>)</p> <p>To note the following information items:</p>	

- Healthwatch Wiltshire
- Community First
- BSW Together (Integrated Care System)
- AGE UK

9 **Partner Updates** (*Pages 23 - 34*)

To receive any verbal updates from partners and note written updates included in the Agenda.

10 **Priority Updates**

An update on the Board's Priority Areas.

11 **Area Board Funding** (*Pages 35 - 44*)

To receive an update on the Board's budget and consider any grant applications.

12 **Local Highway and Footway Improvement Group** (*Pages 45 - 64*)

To consider any recommendations made at the most recent meeting of the Local Highway and Footway Improvement Group on 24 January 2024.

13 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14 **Date of Next Meeting**

The next meeting will be on 24 June 2024.